What is in a Name? Identity-Regimes from 1500 to the 2000s

Who in here has no name?

#nymwars
(past and present)



Luther



1545-1563



Columbus landing in San Salvador



Phillip II

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Libro registro de pasajeros a Indias. Bernhard Siegert 'Papiere & Passagiere' (2006)



Trust Center ca. 1560

Casa de la Contratacion Sevilla Bernhard Siegert 'Papiere & Passagiere' (2006)



Westphalian Peace



Joseph II

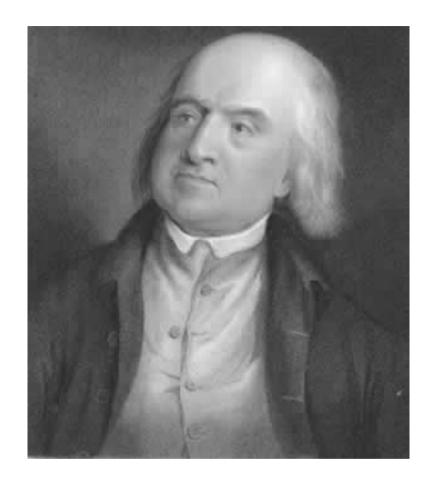


Anton Tantner 'Ordnung der Häuser, Beschreibung der *Seelen* – Hausnummerierung und Seelenkonskription in der Habsburgermonarchie' (2004)



"The legislative authority will establish for all inhabitants, without distinction the manner in which births, marriages, and deaths will be certified; and it will designate the public officials who will receive and maintain these files."

French Constitution 1791

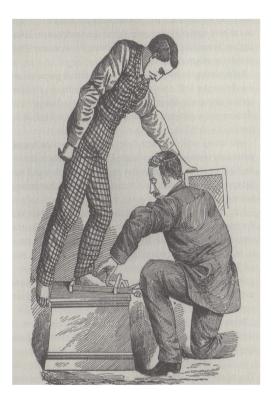


Jeremey Bentham

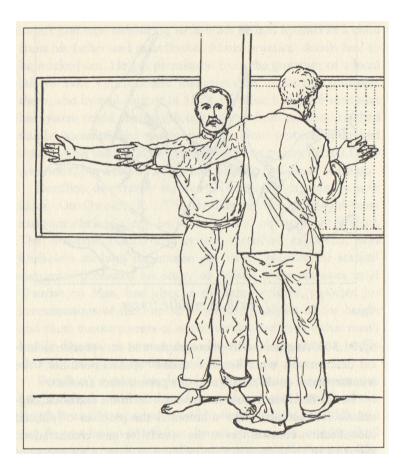
"It is to be regretted that the proper names of individuals are upon so irregular a footing. Those distinctions, invented in the infancy of society to provide for the wants of a hamlet, only imperfectly accomplish their object in a great nation."

Jeremey Bentham

"a new nomenclature (. . .) so arranged, that, in a whole nation, every individual should have a proper name, which should belong to him alone." Jeremey Bentham



Bertillonange - Simon Cole 'Suspect Identities' (2001)



Bertillonange

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Bertillon Index Card – Simon Cole 'Suspect Identities' (2001)

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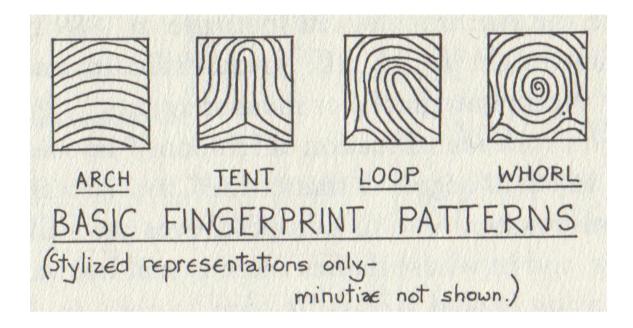
Bertillonage

"looked bewilderlingly homogenous"

Simon Cole 'Suspect Identities' (2001)

"British officials responsible for disbursing pensions could not tell one Indian from another"

Simon Cole 'Suspect Identities' (2001)



Simon Cole 'Suspect Identities' (2001)

WOWOWOWOWO

"5/17 R/U OO/II 19/8"



Juan Vucetich

"origin and civil evolution of each person, that is, birth, marriage, death, judicial sentencing, divorce, nullification of marriage, description including scars and defects, and change of name"

Juan Vucetich 1901

"Every Number would be the individual himself; it would be the civil person of every man, By it, a person would be known, given rights and held responsible for his actions."

Reyna Almandos 1924

"contradictory desires of government to control movement and to encourage international mobility"

Mark Salter 'Rights of Passage' (2003)

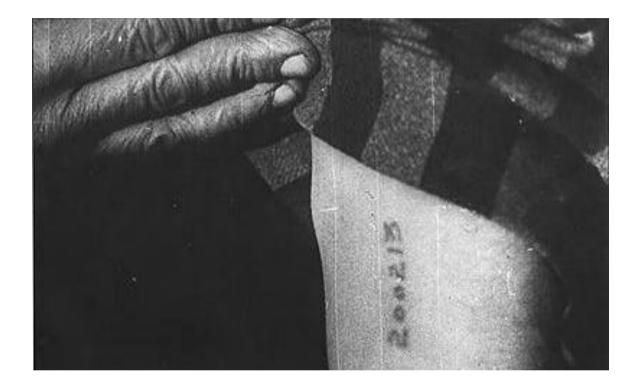
"(Nation States) have monopolized the authority to restrict movement vis-'a-vis other potential claimants, such as private economic or religious entities. Such entities may play a role in the control of movement, but they do so today at the behest of states"

John Torpey 'Coming and going' (1998)

"I am not claiming that states and the state system effectivley control all movements of persons, only that they have monopolized the authority to restrict movement vis-'a-vis other potential claimants, such as private economic or religious entities"

John Torpey 'Coming and going' (1998)





De-naming

Slaves Totalitarian Institutions

1. Naming and identity regimes emerges in economic, military, colonial, socialwelfare, migratory contexts

2. Names are not a matter of choice – they are mandatory in modern nation states

3. The reference of the law is the body

Identity Regimes seek to close the gap between body and document

see: Valentin Groebner "Who are you" (2007)

4. Identity is duplication – controlled duplication with registers

Identity regimes are means of monopolizing the registers

Valentin Groebner "Who are you" (2007)

5. Identity systems are media systems changing as media change

To govern is to address



Biometrics in India

New York Times 2011/09/02



NATIONAL STRATEGY FOR TRUSTED IDENTITIES IN CYBERSPACE

Enhancing Online Choice, Efficiency, Security, and Privacy

APRIL 2011



http://www.nist.gov/nstic/

In the name there is always somebody else – the question today is:

can we choose who this somebody else is?

THANK YOU

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Engemann, Christoph. "Write Me Down Make Me Real. The Gouvernemediality of digital Identity." forthcoming in Foucault Studies www.foucault-studies.com; German version: "Write Me Down Make Me Real. Zur Gouvernemedialität der digitalen Identität." In *Quoten, Kurven und Profile – Zur Vermessung der Gesellschaft*, edited by Jan-Hendrik Passoth and Josef Wehner. Wiesbaden: VS Verlag für Sozialwissenschaften, 2011.

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Pictures Wikipedia unless otherwise noted

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